**Iowa 21st Century Community Learning Centers**

**Communications, Sustainability and Partnerships Committee**

***Meeting Agenda***

March 27, 2023

10:00am

Iowa Afterschool Alliance is inviting you to a scheduled Zoom meeting.

*Please mute your laptops/ phones as to reduce background noise.*

Join Zoom Meeting

<https://zoom.us/j/92628611568?pwd=N0swb0tJSlErVWFJdVNDTFJ0bUpOUT09>

Inter-Committee Update Form  
[Inter-Committee Updates/Summary (google.com)](https://docs.google.com/forms/d/e/1FAIpQLSdZoAE4eZbm0QCu89RpFczjtVrkcU2RDBeSPyJjixZM5i-leQ/viewform)

Meeting ID: 926 2861 1568

Passcode: 459558

----------------

**COMMITTEE MISSION:** This committee keeps current with 21CCLC activities and best practice examples occurring across the state and communicates examples of high-quality afterschool programming on a regular basis.

​

**2022-2023 COMMITTEE GOALS:**

* Sharing Best Practices and Successes
* Establish the CSP Committee as a support to all other committees.
* Support the new additions to our committee name.
* Develop a Committee Guide.

**ROSTER**

|  |  |  |
| --- | --- | --- |
| NAME | SITE/SCHOOL | MARK FOR ATTENDANCE |
| Billy Stone | Oakridge |  |
| Bryann Sullivan | DMPS |  |
| Colleen Gould | Bettendorf |  |
| Elana Zalar | Council Bluffs |  |
| Georgia Beeman | DMPS |  |
| Heidi Brown | IAA |  |
| Jackie Lambe | Dubuque |  |
| Katie Boatright | Fairfield |  |
| Mel Hostetler | Iowa City |  |
| Montesha Carter | DMPS |  |
| Sabrina Witt | Clinton |  |
| Vic Jaras | IDOE |  |
| Dejah Banks | DMPS |  |

**AGENDA ITEMS**

|  |  |
| --- | --- |
| **Agenda Item** | **Notes** |
| Open Agenda/Other | Elana will share the committee guide for review this week.  Adjustments were made to add sustainability bullet points.  Katie Boatwright will be co-chair with Elana.  Vic shared a required update to the RFA from the federal report. Programs are now required to provide documentation of notice to the community of the intent to apply. |

**WORK PLAN**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Deadline** | **Activity** | **Who’s Responsible** | **Outcome Expected** | **Notes for Implementation** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**NEXT MEETING DATE – MAY 30th**

**ADJOURN**