**Iowa 21st Century Community Learning Centers**

**New Grantee and Staff Transition Committee**

***Meeting Agenda and Notes***

November 20, 2024

10:00 am

Join Zoom Meeting

<https://us06web.zoom.us/j/91999007996?pwd=TytSNkdtOWhBajh4QUtwRllYNDNVUT09>

Meeting ID: 919 9900 7996 | Passcode: 667606

**COMMITTEE MISSION:** This committee works to support sites in the first year of their grant as well as sites who have experienced staff transition. The overarching goal is to provide guidance and support for the main concepts of the grant including compliance, recruitment, retention, reporting, and other documentation.

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**2024-2025 COMMITTEE GOALS:**

* Meet every month.
* Answer questions in real time.
* Share successes/resources with all.

**ROSTER**

|  |  |  |
| --- | --- | --- |
| NAME | SITE/SCHOOL | MARK FOR ATTENDACE |
| Andrea Reuter | Easton Valley | x |
| Briana Ingwersen | Youth Port | x |
| Bryan Burton | Cedar Valley |  |
| Claudia Young | Des Moines Public Schools | x |
| Elana Zalar | CBCSD |  |
| J. Maloney | Dubuque |  |
| Jessica Walter | CBCSD |  |
| Karla Hogan | Cedar Rapids |  |
| Keely Schaftner | Fort Madison | x |
| Molly Jones | Clinton Community School District |  |
| Stacy Marcus | Maquoketa Schools |  |
| Wesley McGraw | Central Lee |  |
| Tricia Anderson | North Fayette Valley |  |
| Vic Jaras | Iowa Department of Education |  |
| Kathleen Pfannebecker | Des Moines Public Schools |  |
| Megan True | Des Moines Public Schools |  |
| Wesley Bradley | Des Moines Public Schools |  |
| Madeline Kraft | BGCCI | x |

**AGENDA ITEMS**

|  |  |
| --- | --- |
| **Agenda Item** |  |
| Camera On Please! 😊 | Good Morning! |
| Local Evaluation | Welcome Ron and Rusty from R&R  Overview of local evaluation, reasons for local eval, important for the future! |
| Link to Local Eval. Training video | <https://drive.google.com/file/d/1Vr5-cizpidMF8p7eNQQTuotPl3h6BGQV/view?usp=sharing_eil_se_dm&ts=672ceaa3> |
| Family Engagement Survey  3-5minutes | Your ticket out! Have a great Thanksgiving everyone 😊  [Family Engagement Survey](https://www.surveymonkey.com/r/ZZ9V8MJ) |
|  |  |

**WORK PLAN**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Deadline** | **Activity** | **Who’s Responsible** | **Outcome Expected** | **Notes for Implementation** |
|  |  |  |  |  |

**NEXT MEETING DATE – January 15th**

**December meeting cancelled**

**ADJOURN**