**Iowa 21st Century Community Learning Centers**

**Evaluation Committee**

***Meeting Agenda***

April 1st, 10:00AM

Topic: 21CCLC Evaluation Committee

Join Zoom Meeting

[https://us06web.zoom.us/j/91999007996?pwd=TytSNkdtOWhBajh4QUtwRllYNDNVUT09](https://www.google.com/url?q=https://us06web.zoom.us/j/91999007996?pwd%3DTytSNkdtOWhBajh4QUtwRllYNDNVUT09&sa=D&source=calendar&ust=1722258686116658&usg=AOvVaw32QZ8WtCe3dsZvo-LmhQdh)

Meeting ID: 919 99007996

Passcode: 667606
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**COMMITTEE MISSION:** This committee provides insight on state evaluation and resources around evaluation for programs and resources for sustainability. The committee reviews out-of-school time data, such as the annual Statewide Afterschool Report and provides input on the statewide survey for local 21CCLC programs.​

**ROSTER**

|  |  |  |
| --- | --- | --- |
| NAME | SITE/SCHOOL | MARK FOR ATTENDANCE |
| Abby Kempema | SHIP |[x]
| Billy Stone | Oakridge Neighborhood |[ ]
| Bryan Burton  | Cedar Valley Clubs |[x]
| Catherine Wedemeier | Oelwein CSD  |[ ]
| Elana Harm  | Council Bluffs CSD |[x]
| Erin Brookshire | Fort Dodge CSD |[ ]
| Kaitlin Schmidt | St. Mark Youth Enrichment  |[x]
| Linda Phillips | DMPS  |[ ]
| Lynn Redenbaugh  | Storm Lake CSD |[x]
| Tim Glenn | IDOE  |[ ]
| Tani Harris | Council Bluffs CSD |[ ]

**AGENDA ITEMS**

|  |  |
| --- | --- |
| **Agenda Item** | **Notes** |
| Evaluation Reminders:  |  |
| IDOE Updates? |  |
| Monthly Focus Area:  | * + February- Discuss needs to address in the year. Review past year and identify and areas to support: i.e. data collection, assessments, etc.
	+ April- Review statewide survey
	+ June- Statewide report discussion, Evaluation Timeline
	+ August- APR/Templates (change the orientation of the hour bands/data)
	+ October- Local Evaluations- Ron/Rusty providing technical assistance
	+ December- Communicating/disseminating evaluations and outcomes
 |
| Questions/Troubleshooting |  |
| Other:  |  |

**WORK PLAN**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Deadline** | **Activity** | **Who’s Responsible** | **Outcome Expected** | **Notes for Implementation** |
|  |  |  |  |  |
|  |  |  |  |  |

**NEXT MEETING DATE: June 3, 2025**

**ADJOURN**